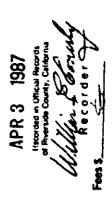
93024

When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

RECEIVED FOR RECORD AT 2:00 0'CLOCK P.M.



FOR RECORDER'S OFFICE USE ONLY

Project: 3260 Pine Street

Bldg. Permit

11000

GRANT DEED

RICHARD T. COX, Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

The southwesterly 2.50 feet of Lot 2 of Lynn Tract, as shown by map on file in Book 4, Page 79 of Maps, records of said Riverside County.

Area -414.38 square feet.

Dated

3/30/0/

SERVEDR. Hutchingon BIVERSIDE D

RICHARD T. COX

DEBBIE ANN STAGER-COX

Wife of Richard T. Cox

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated

4/3/87

311.5/m - lega1.263/k

Title Traperty

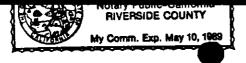
Berries Canage

ARPROVED AS TO FORM

Pobert A Sams 3/31

Page 1

11935



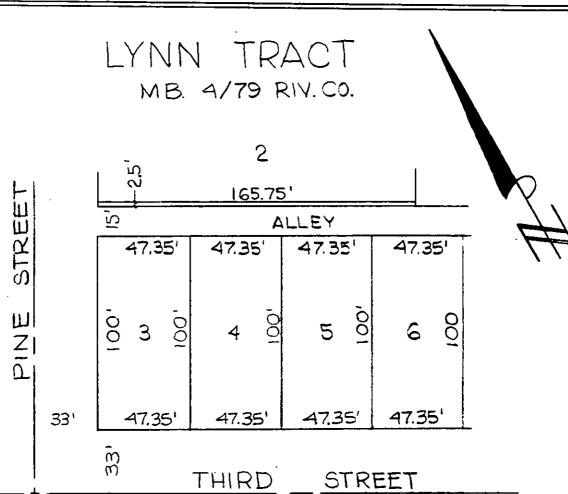
(or proved to me on the basis of satisfactory evidence) to be the person $\mathcal I$ whose name $\mathcal S$ ___ subscribed to the within instrument, and acknowledged to me that <u>the</u> executed it.

WITNESS my hand and official seal.

Notary Public in and for said State.

ACKNOWLEDGMENT-General-Wolcotts Form 233CA-Rev 5-82 ©1982 WOLCOTTS, INC. (price class 8-2)

93024



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL (S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET OF

SCALE: 1"= 50"

DRAWN BY CD DATE 3 /27/B7 SUBJECT 3260 PINE ST. BLDG PERMIT